

Name of the School:: DAV Public School,Block 'C',Bhai Randhir Singh Nagar Ludhiana-141001  
(Punjab)

S.No.	Name	Designation	Address
1	MR. PUNAM SURI	CHAIRMAN	PRESIDENT, DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 110055
2	✓ MR. S. S. JOHAL	VICE-CHAIRMAN	GURDEV NAGAR, LUDHIANA, PB.
3	✓ MRS. AJAY SAREEN	MANAGER	PRINCIPAL, HANSRAJ MAHILA MAHAVIDYALAYA, JALANDHAR, PUNJAB
4	PRINCIPAL	MEMBER	PRINCIPAL, DAV COLLEGE, MAHATMA HANS RAJ MARG, JALANDHAR-144008
5	PRINCIPAL	MEMBER	PRINCIPAL, L R DAV COLLEGE, JAGRAON-142026, DISTT. LUDHIANA
6	✓ HEAD	MEMBER	HEAD, POLICE DAV PUBLIC SCHOOL,POLICE LINE,CIVIL LINES LUDHIANA-141001 (PUNJAB)
7	HEAD ✓	MEMBER	HEAD, DAYANAND MODEL SCHOOL, MODEL TOWN, JALANDHAR-144003, PUNJAB
8	✓ HEAD ✓	MEMBER	HEAD, DAV PUBLIC SCHOOL, PAKHOWAL ROAD, SARABHA NAGAR, LUDHIANA-141001, PUNJAB
9	DR. (MRS.) SHREYA PAHWA	MEMBER	ADDRESS WITH THE SCHOOL
10	✓ MR. YOGESH SONI	MEMBER	H. SONI & CO. MILLER GANJ, LUDHIANA, PUNJAB
11	✓ MR. DEWAKAR JAIN	MEMBER	T.K. STEEL MILLS, FOCAL POINT, LUDHIANA, PUNJAB
12	✓ SH. RAKESH JAIN	MEMBER	C/O DAV PUBLIC SCHOOL,BLOCK 'C',BHAI RANDHIR SINGH NAGAR LUDHIANA-141001 (PUNJAB)
13	✓ MR. RAVI KANT GUPTA	MEMBER	SARGODHA COLONY, PAKHOWAL ROAD, LUDHIANA, PB
14	✓ MR. AVINASH KHOSLA	MEMBER	914/6 TAGORE NAGAR, LUDHIANA, PUNJAB
15	CBSE NÓMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	✓ PARENTS' REP. ✓	MEMBER	C/O DAV PUBLIC SCHOOL,BLOCK 'C',BHAI RANDHIR SINGH NAGAR LUDHIANA-141001 (PUNJAB)
18	✓ PARENTS' REP. ✓	MEMBER	C/O DAV PUBLIC SCHOOL,BLOCK 'C',BHAI RANDHIR SINGH NAGAR LUDHIANA-141001 (PUNJAB)
19	TEACHERS' REP. ✓	MEMBER	DAV PUBLIC SCHOOL,BLOCK 'C',BHAI RANDHIR SINGH NAGAR,LUDHIANA (PUNJAB)
20	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL,BLOCK 'C',BHAI RANDHIR SINGH NAGAR,LUDHIANA (PUNJAB)
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.