

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630060
3	SCHOOL CODE (IF APPLICABLE)	20057
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK C BHAI RANDHIR SINGH NAGAR LUDHIANA PUNJAB, LUDHIANA , PUNJAB - 144001
5	PRINCIPAL NAME	JASWINDER KAUR SIDHU
6	PRINCIPAL QUALIFICATION	M.SC.(PHYSICS),B.ED.
7	SCHOOL EMAIL ID	davbrsnagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872510444

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davbrsnagar.org/File/279/AFFI.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davbrsnagar.org/File/279/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davbrsnagar.org/File/279/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davbrsnagar.org/File/279/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davbrsnagar.org/File/279/building%20c.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davbrsnagar.org/File/279/fire%20safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davbrsnagar.org/File/279/DEO%20cert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davbrsnagar.org/File/279/Water%20Cert.png

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davbrsnagar.org/File/279/fee%202022-2023.pdf
2	ANNUAL ACADEMIC CALENDER	http://davbrsnagar.org/File/279/holidays%20calendar.png
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davbrsnagar.org/File/279/smc%20list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davbrsnagar.org/File/279/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davbrsnagar.org/File/279/RESULT%20CLASS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JASWINDER KAUR SIDHU

2	TOTAL NO. OF TEACHERS	185
	PGT	30
	TGT	69
	PRT	86
3	TEACHERS SECTION RATIO	1:29
4	DETAILS OF SPECIAL EDUCATOR	NAVDEEP KAUR, M.A.(ECO.), B.ED.(SPECIAL LEARNING DISABILITY EDU.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KANUPRIYA, M.A.(PSYCHOLOGY), PG DIPLOMA IN COUNSELLING

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	390	390	100	N.A.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	340	340	100	N.A.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15831
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	123 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	57
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8SY4-8yw418