



DAV PUBLIC SCHOOL

BLOCK - C, BHAI RANDHIR SINGH NAGAR, LUDHIANA

Ref. No. DAV/Admn.II/2024-25/ 480

Dated. 04/03/2025

UNDERTAKING OF ADHERENCE OF PROVISION OF THE AFFILIATION BYE LAWS OF CBSE

(Ref. Affiliation Rule No. 2.4.7(B) and CBSE Circular No. CBSE/Circular No. /11/2019/1464499 dated 18/03/2019)


Session: 2025-2026

It is submitted that the school authorities have gone through the contents of the books prescribed for the students by the school and own the responsibility.

As per our knowledge and belief, there is no objectionable content in the prescribed books. If any objectionable content is found in the prescribed books, the responsibility for such content lies with the school and action may be initiated against the school by the CBSE.


PRINCIPAL
Principal

D.A.V. Public School
LUDHIANA.


MANAGER
Manager
D.A.V. PUBLIC SCHOOL
LUDHIANA.

MANAGED BY: DAV COLLEGE MANAGING COMMITTEE, NEW DELHI

Affiliated to C.B.S.E., Delhi - School No.20057, Affiliation No. 1630060

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DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: LKG

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|--------------------------|--------|-----------------------------|----------|
| 1 | FUN WITH ENGLISH | 1 | PLAIN NOTE BOOK for ENGLISH | 1 |
| 2 | INTEGRATED ACTIVITY BOOK | 2 | PLAIN NOTE BOOK for HINDI | 1 |
| 3 | FUN WITH MATHS BOOK | 3 | PLAIN NOTE BOOK for MATHS | 1 |
| 4 | RHYTHMIC RHYME BOOK | 4 | PLAIN NOTE BOOK for EVS | 1 |
| 5 | FUN WITH COLOUR 'A' BOOK | | | |
| 6 | AKSHAR PARICHAY | | | |

CLASS: UKG

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|--------------------------|--------|-----------------------------|----------|
| 1 | MY ENGLISH BOOK | 1 | PLAIN NOTE BOOK for ENGLISH | 1 |
| 2 | INTEGRATED ACTIVITY BOOK | 2 | PLAIN NOTE BOOK for HINDI | 1 |
| 3 | KINDER GARTEN MATHS | 3 | PLAIN NOTE BOOK for MATHS | 1 |
| 4 | BAL MADHURI | 4 | PLAIN NOTE BOOK for EVS | 1 |
| 5 | SHABAD ABHYAS | 5 | SKETCH BOOK | 1 |
| 6 | FUN WITH COLOURS 'B' | | | |

- Parents can buy notebooks, sketch books and stationery etc. from any of the vendors in the market.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: I

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|-----------------------|--------|----------------------------------|----------|
| 1 | MY ENGLISH READER | 1 | THREE LINE NOTE BOOK for ENGLISH | 2 |
| 2 | ENGLISH PRACTICE BOOK | 2 | THREE LINE NOTE BOOK for EVS | 1 |
| 3 | BHASHA MADHURI | 3 | THREE LINE NOTE BOOK for HINDI | 2 |
| 4 | BHASHA ABHYAS | 4 | THREE LINE NOTE BOOK for PUNJABI | 1 |
| 5 | PRIMARY MATHS | 5 | THREE LINE NOTE BOOK for MATHS | 2 |
| 6 | MY LIVING WORLD | 6 | SKETCH BOOK | 1 |
| 7 | STEP BY STEP - I | | | |
| 8 | PUNJABI AKHAR ROOP | | | |
| 9 | NAITIK SHIKSHA | | | |

CLASS: II

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|------------------------------------|--------|----------------------------------|----------|
| 1 | MY ENGLISH READER | 1 | THREE LINE NOTE BOOK for ENGLISH | 2 |
| 2 | ENGLISH PRACTICE BOOK | 2 | THREE LINE NOTE BOOK for EVS | 2 |
| 3 | BHASHA MADHURI | 3 | THREE LINE NOTE BOOK for HINDI | 2 |
| 4 | BHASHA ABHYAS | 4 | THREE LINE NOTE BOOK for PUNJABI | 1 |
| 5 | PRIMARY MATHS | 5 | THREE LINE NOTE BOOK for MATHS | 2 |
| 6 | MY LIVING WORLD | 6 | SKETCH BOOK | 1 |
| 7 | NAVI NUHAR PUNJABI PATHMALA PART 0 | | | |
| 8 | STEP BY STEP - II | | | |
| 9 | NAITIK SHIKSHA | | | |

- Parents can buy notebooks, sketch books and stationery etc. from any of the vendors in the market.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: III

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|---|--------|---|----------|
| 1 | MY ENGLISH READER | 1 | FOUR LINE NOTE BOOK for ENGLISH | 3 |
| 2 | ENGLISH PRACTICE BOOK | 2 | ENGLISH SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 3 | WE & OUR WORLD-1 | 3 | SQUARE BOX NOTE BOOK for MATHS | 4 |
| 4 | MY LIVING WORLD | 4 | MATHS SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 5 | PRIMARY MATHS | 5 | DOUBLE LINE NOTE BOOK for HINDI | 2 |
| 6 | BHASHA MADHURI | 6 | FOUR LINE NOTE BOOK for SCIENCE | 2 |
| 7 | BHASHA ABHYAS | 7 | SCIENCE SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 8 | KID – WIZ | 8 | FOUR LINE NOTE BOOK for S.ST | 2 |
| 9 | HANDS ON | 9 | S.ST SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 10 | NAVI NUHAR PUNJABI PATHMALA PART 1 | 10 | DOUBLE LINE NOTE BOOK for PUNJABI | 2 |
| 11 | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA PART 2 | | | |
| 12 | NAITIK SHIKSHA | | | |
| 13 | STEP BY STEP-III | | | |

- Parents can buy notebooks, scrap books and stationery etc. from any of the vendors in the market.
- Children will use **good quality pencil** and are allowed to bring only 2 - 3 sharpened pencils and one eraser.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: IV

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|---|--------|---|----------|
| 1 | MY ENGLISH READER | 1 | FOUR LINE NOTE BOOK for ENGLISH | 3 |
| 2 | ENGLISH PRACTICE BOOK | 2 | ENGLISH SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 3 | WE & OUR WORLD-II | 3 | SINGLE LINE NOTE BOOK for MATHS | 4 |
| 4 | MY LIVING WORLD | 4 | MATHS SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 5 | PRIMARY MATHS | 5 | DOUBLE LINE NOTE BOOK for HINDI | 2 |
| 6 | BHASHA MADHURI | 6 | FOUR LINE NOTE BOOK for SCIENCE | 2 |
| 7 | BHASHA ABHYAS | 7 | SCIENCE SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 8 | KID – WIZ | 8 | FOUR LINE NOTE BOOK for S.ST | 2 |
| 9 | HANDS ON | 9 | S.ST SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 10 | NAVI NUHAR PUNJABI PATHMALA PART 2 | 10 | DOUBLE LINE NOTE BOOK for PUNJABI | 2 |
| 11 | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA PART 3 | | | |
| 12 | NAITIK SHIKSHA | | | |
| 13 | STEP BY STEP-IV | | | |

- Parents can buy notebooks, scrap books and stationery etc. from any of the vendors in the market.
- Children will use **good quality pencil** and are allowed to bring only 2 - 3 sharpened pencils and one eraser.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: V

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|---|--------|---|----------|
| 1 | MY ENGLISH READER | 1 | SINGLE LINE NOTE BOOK for ENGLISH | 2 |
| 2 | ENGLISH PRACTICE BOOK | 2 | ENGLISH SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 3 | WE & OUR WORLD-II | 3 | SINGLE LINE NOTE BOOK for MATHS | 4 |
| 4 | MY LIVING WORLD | 4 | MATHS SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 5 | PRIMARY MATHS | 5 | SINGLE LINE NOTE BOOK for HINDI | 2 |
| 6 | BHASHA MADHURI | 6 | SINGLE LINE NOTE BOOK for SCIENCE | 2 |
| 7 | BHASHA ABHYAS | 7 | SCIENCE SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 8 | KID – WIZ | 8 | SINGLE LINE NOTE BOOK for S.ST | 2 |
| 9 | HANDS ON | 9 | S.ST SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 10 | NAVI NUHAR PUNJABI PATHMALA PART 3 | 10 | DOUBLE LINE NOTE BOOK for PUNJABI | 2 |
| 11 | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA PART 4 | | | |
| 12 | NAITIK SHIKSHA | | | |
| 13 | STEP BY STEP-V | | | |

- Parents can buy notebooks, scrap books and stationery etc. from any of the vendors in the market.
- Students will **start using pen from this class**. They are allowed to bring only 2 - 3 good quality gel pens.
- Using of whitener/white ink is totally banned in the school.
- Costly/Fancy pens and stationery kits are not allowed in the school.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: VI

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|---|--------|--|----------|
| 1 | MY ENGLISH READER | 1 | SINGLE LINE NOTE BOOK for ENGLISH | 2 |
| 2 | ENGLISH PRACTICE BOOK | 2 | ENGLISH SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 3 | ENGLISH LITERATURE | 3 | MATHS REGISTERS | 4 |
| 4 | WE & OUR WORLD | 4 | MATHS SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 5 | THE LIVING WORLD | 5 | SINGLE LINE NOTE BOOK for HINDI | 2 |
| 6 | SECONDARY MATHS | 6 | SCIENCE NOTE BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 2 |
| 7 | GYAN SAGAR | 7 | SINGLE LINE NOTE BOOK for S.ST | 3 |
| 8 | ABHYAS SAGAR | 8 | S.ST PRACTICAL NOTE BOOK for ACTIVITIES (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 9 | KID – WIZ | 9 | SINGLE LINE NOTE BOOK for PUNJABI | 3 |
| 10 | HANDS ON | | | |
| 11 | NAVI NUHAR PUNJABI PATHMALA PART 6 | | | |
| 12 | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA PART 6 | | | |
| 13 | NAITIK SHIKSHA | | | |
| 14 | STEP BY STEP-VI | | | |
| 15 | ATLAS (DAV EDITION) | | | |

- Parents can buy notebooks, scrap books and stationery etc. from any of the vendors in the market.
- Students are allowed to bring only 2 - 3 good quality gel pens.
- Using of whitener/white ink is totally banned in the school.
- Costly/Fancy pens and stationery kits are not allowed in the school.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: VII

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|---|--------|--|----------|
| 1 | MY ENGLISH READER | 1 | SINGLE LINE NOTE BOOK for ENGLISH | 2 |
| 2 | ENGLISH PRACTICE BOOK | 2 | ENGLISH SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 3 | ENGLISH LITERATURE | 3 | MATHS REGISTER | 5 |
| 4 | WE & OUR WORLD | 4 | MATHS SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 5 | THE LIVING WORLD | 5 | SINGLE LINE NOTE BOOK for HINDI | 2 |
| 6 | SECONDARY MATHEMATICS | 6 | SCIENCE NOTE BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 2 |
| 7 | GYAN SAGAR | 7 | SINGLE LINE NOTE BOOK for S.ST | 3 |
| 8 | ABHYAS SAGAR | 8 | S.ST PRACTICAL NOTE BOOK for ACTIVITIES (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 9 | KID – WIZ | 9 | SINGLE LINE NOTE BOOK for PUNJABI | 3 |
| 10 | HANDS ON | | | |
| 11 | STEP BY STEP-VII | | | |
| 12 | NAITIK SHIKSHA | | | |
| 13 | NAVI NUHAR PUNJABI PATHMALA PART 7 | | | |
| 14 | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA PART 7 | | | |

- Parents can buy notebooks, scrap books and stationery etc. from any of the vendors in the market.
- Students are allowed to bring only 2 - 3 good quality gel pens.
- Using of whitener/white ink is totally banned in the school.
- Costly/Fancy pens and stationery kits are not allowed in the school.

DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

DAV BOOKS and NOTE BOOKS

SESSION: 2025-2026

CLASS: VIII

| S. NO. | BOOKS | S. NO. | NOTE BOOKS | QUANTITY |
|--------|---|--------|---|----------|
| 1 | MY ENGLISH READER | 1 | SINGLE LINE NOTE BOOK for ENGLISH | 2 |
| 2 | ENGLISH PRACTICE BOOK | 2 | ENGLISH SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 3 | ENGLISH LITERATURE | 3 | MATHS REGISTER | 5 |
| 4 | WE & OUR WORLD | 4 | MATHS SCRAP BOOK (ONE SIDE PLAIN and ONE SIDE RULED) | 1 |
| 5 | THE LIVING WORLD | 5 | SINGLE LINE NOTE BOOK for HINDI | 2 |
| 6 | SECONDARY MATHEMATICS | 6 | SINGLE LINE NOTE BOOK for SCIENCE | 2 |
| 7 | GYAN SAGAR | 7 | SINGLE LINE NOTE BOOK for S.ST | 3 |
| 8 | ABHYAS SAGAR | 8 | SINGLE LINE NOTE BOOK for PUNJABI | 3 |
| 9 | KID – WIZ | | | |
| 10 | HANDS ON | | | |
| 11 | STEP BY STEP | | | |
| 12 | NAITIK SHIKSHA | | | |
| 13 | NAVI NUHAR PUNJABI PATHMALA PART 8 | | | |
| 14 | NAVI NUHAR PUNJABI VYAKARAN ATE LEKH RACHNA PART 8 | | | |

- Parents can buy notebooks, scrap books and stationery etc. from any of the vendors in the market.
- Students are allowed to bring only 2 - 3 good quality gel pens.
- Using of whitener/white ink is totally banned in the school.
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DAV PUBLIC SCHOOL, BRS NAGAR, LUDHANA

SESSION: 2025-2026

CLASS: IX – XII

It is hereby certified that the school follows only NCERT books for all the subjects of classes IX to XII. Parents can buy NCERT books, notebooks, scrap books, practical notebooks and stationery etc. from any of the vendors in the market.

Principal